

**Maharashtra National Law University Mumbai**

(Established by Maharashtra Act No. VI of 2014)

**2nd Floor, MTNL-CETTM Building, Technology Street, Hiranandani Gardens, Powai, Mumbai – 400 076**

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**APPLICATION FOR THE POST OF**

1. Name of the candidate : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In Block Letters)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Name of Father/Mother : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In words)

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| D | D |  | M | M |  | Y | Y | Y | Y |

4. Gender : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Male/Female/other)

5. State of Domicile : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Category : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Enclose caste certificate, if applicable)

7. Address for Communication

(with Pin code): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Contact Details:

|  |  |  |
| --- | --- | --- |
|  | **Mobile No.** |  |
|  | **Alternate No.** |  |
|  | **E-mail:** |  |

10. Educational Qualification with documentary proof: (Starting with Graduation)

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| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Qualification**  **Name of Degree/ Certificate** | **Board/**  **University** | **Subjects** | **Year of Passing** | **Percentage**  **of Marks/Grade** |
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11. Additional Qualification (if any):

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| **Sr. No.** | **Qualification**  **Name of Degree/ Certificate** | **Board/**  **University** | **Subjects** | **Year of Passing** | **Percentage**  **of Marks/Grade** |
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12. Details of current employment (if employed) with documentary proof:

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| --- | --- | --- | --- | --- | --- |
| **Name of the Institution** | **Designation** | **From** | **To** | **Nature of Appointment**  **(Regular/ Temporary/ Adhoc/Contract)** | **Pay Band with Grade Pay/Consolidated/ Fixed pay/ Lecture Basis** |
|  |  |  |  |  |  |

13. Details of previous employment (In chronological descending order of previous posts)

(Attach copies of certificates/documentary proof):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the Institution** | **Designation** | **Post Held** | | **Nature of Appointment**  **(Regular/Temporary/Adhoc/**  **Contract)** | **Pay Band with Grade Pay/ Consolidated/ Fixed Pay/ Lecture Basis** |
| **From** | **To** |
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14. Details of publication with documentary proof: **(\*Applicable only for Teaching Positions)**

(Use separate sheet/s, if required)

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| --- | --- | --- | --- |
| **Sr. No.** | **Journal** | **Title** | **Scopus indexed / Care listed /Peer reviewed** |
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15. Details of Book publication with documentary proof: **(\*Applicable only for Teaching Positions)**

(Use separate sheet/s, if required)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of the Book** | **Name of Publication** | **Single / Co-edited or Edited** | **Status of Publisher**  **(International / National / Regional)** |
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16. Details of Book chapter contributed with documentary proof: **(\*Applicable only for Teaching Positions)** (Use separate sheet/s, if required)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of the Chapter** | **Name of Book** | **Name of the Editor** | **Name of Publisher** |
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17. Details of Paper Presented at Seminars / Conferences / Workshop with documentary proof:

**(\*Applicable only for Teaching Positions)** (Use separate sheet/s, if required)

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| --- | --- | --- | --- |
| **Sr. No.** | **Place / Institution and Date** | **Title of Paper presented** | **Whether Paper is published or not** |
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18. Experience in other academic Contributions (Please Specify)

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19. Any other information you wish to furnish

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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20. Payment details with date

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| --- |
| **Amount :** |
| **Txn/D.D No. :** |
| **Date :** |
| **Bank :** |

**DECLARATION**

I hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge, belief and understanding. In the event of any information being found false or incorrect or ineligibility being detected before or after interview/test/selection, my candidature/appointment may be cancelled and all my claims for recruitment be forfeited.

I have also enclosed all the relevant documents in support of my candidature.

|  |  |
| --- | --- |
| Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **(Signature of the Candidate)**  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Note: 1. Application form incomplete in any respect shall not be entertained.**

**2. No Document or copies of documents need to upload while submitting the soft copy.**

**3. Copies of documents must be send along with the hard copy of the application.**